MACARTHUR BOULEVARD 5900 5 15 16 B. COUNTY NAME E. ZIP CODE CITY OR TOWN STATE F. COUNTY CODE (if known) Т П 20016 washington рС 6

A. STREET, ROUTE NO. OR OTHER SPECIFIC IDENTIFIER

C

CONTINUED FROM THE FRONT		
VII. SIC CODES (4-digit, in order of priority) A. FIRST	B. SECONI	
7 4941 (specify)	c (specify)	
15 16 - 10 WATER TREATMENT PLANT	15 16 - 19	
C. THIRD	D. FOURTH	1
7 (specify)	[/] [
VIII. OPERATOR INFORMATION	15 16 - 19	
A. NAME B. Is the name listed in Item		
8 UNITED STATES ARMY CORPS OF ENGINEERS VIII-A also the owner?		
15 16 55 66		
C. STATUS OF OPERATOR (Enter the appropriate letter into the answer box: if "Other," specify.) D. PHONE (area code & no.)		
F = FEDERAL $M = PUBLIC$ (other than federal or state) F (202) 764 - 0031		
P = PRIVATE O = OTHER (specify)		15 6 - 18 19 - 21 22 - 26
E. STREET OR P.O. BOX		
5900 MACARTHUR BOULEVARD, NW		
F. CITY OR TOWN G, STATE H, ZIP CODE IX, INDIAN LAND		
		s the facility located on Indian lands?
B WASHINGTON	5	☐ YES ☑ NO
15 16 40 41 42 47 · 51		
X. EXISTING ENVIRONMENTAL PERMITS A. NPDES (Discharges to Surface Water) D. PSD (Air Emissions from Proposed Sources)		
9 N DC0000019 9 P		
15 16 17 18 30 15 16 17 18 B. UIC (Underground Injection of Fluids)	E. OTHER (specify)	
C T I C T I	(specify)	
9 U 9 15 16 17 18 30 15 16 17 18	30	
C. RCRA (Hazardous Wastes)	E. OTHER (specify)	
CT DC1960000908	(specify)	
9 R DCI960000908 9 9	30	
XI. MAP		
Attach to this application a topographic map of the area extending to at least one mile beyond property boundaries. The map must show the outline of the facility, the		
location of each of its existing and proposed intake and discharge structures, each of its hazardous waste treatment, storage, or disposal facilities, and each well where it injects fluids underground. Include all springs, rivers, and other surface water bodies in the map area. See instructions for precise requirements.		
XII. NATURE OF BUSINESS (provide a brief description)		
Washington Aqueduct is a wholesaler of potable water. Its customers are: the DC Water; Arlington County		
Virginia; and the City of Falls Church, Virginia		
20-10-2001/CV0n2+++0.1/		
XIII. CERTIFICATION (see instructions)		
I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate, and complete. I		
am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.		
A. NAME & OFFICIAL TITLE (type or print) B. SIGNATURE	00//	C. DATE SIGNED
1 010 011 111	1 HATT	Blat or and
Thomas P. TACOBUS, Gene Marge St	Con / fil	PLAY 15, 2013
COMMENTS FOR OFFICIAL USE ONLY	N W W M 2 M W 22 2 M 22 M	